NBC FORM NO. B-03

Republic of the Philippines
Province of Oriental Mindoro
CITY OF CALAPAN

TANGGAPAN NG PINUNONG PANGGUSALI

(Office of the Building Official)

FENCING PERMIT

APPLICATION NO. | | | | | | | | | | |

FP. NO. | | | | | | | | | | |

BUILDING PERMIT NO. | | | | | | | | | | |

BOX 1 (TO BE ACCOMPLISHED BY T HE OWNER/APPLICANT)

OWNER/APPLICANT:	LAST NAME	FIRST NAME	MI	TIN

FOR CONSTRUCTION OWNED BY AN ENTERPRISE:	FORM OF OWNERSHIP	USE OR CHARACTER OF OCCUPANCY

ADDRESS	NO.	STREET	BARANGAY	CITY/MUNICIPALITY	ZIP CODE	TELEPHONE NO.

LOCATION OF CONSTRUCTION LOT NO. _____ BLK. NO. _____ TCT. NO. _____ TAX DEC. NO. _____

STREET _____ BARANGAY _____ CITY/MUNICIPALITY CALAPAN CITY

SCOPE OF WORK:

- ☐ NEW CONSTRUCTION
- ☐ ERECTION
- ☐ ADDITION
- ☐ REPAIR _____
- ☐ DEMOLITION _____
- ☐ OTHERS (Specify)_____

BOX 2

DESIGN PROFESSIONALS, PLANS AND SPECIFICATIONS

_____

ARCHITECT/CIVIL ENGINEER
(Signed & Sealed Over Printed Name)

Address	
PRC No.	Validity
PTR No.	Date Issued
Issued at	TIN

BOX 3

FULL TIME INSPECTOR & SUPERVISOR OF CONSTRUCTION WORKS

_____

ARCHITECT/CIVIL ENGINEER
(Signed & Sealed Over Printed Name)

Address	
PRC No.	Validity
PTR No.	Date Issued
Issued at	TIN

BOX 4

APPLICANT

_____
(Signature Over Printed Name)

Address		
CTC No.	Date Issued	Place Issued

BOX 5

WITH MY CONSENT: **LOT OWNER**

_____
(Signature Over Printed Name)

Address		
CTC No.	Date Issued	Place Issued

BOX 5

REPUBLIC OF THE PHILIPPINES)
CITY/MUNICIPALITY _____) S.S.

BEFORE ME, at the City/Municipality of _____ on _____ personally appeared the following:

APPLICANT	C.T.C. No.	Date Issued	Place Issued
LICENSED ARCHITECT OR CIVIL ENGINEER (Full-time Inspector and Supervisor of Construction Works)	C.T.C. No.	Date Issued	Place Issued

whose signatures appear hereinabove , known to the same persons who executed this standard prescribed form and acknowledged to me that the same is their free and voluntary act and deed

WITNESS MY HAND AND SEAL on the date and place above written.

Doc. No. _____
Page No. _____
Book No. _____
Series Of _____

_____
NOTARY PUBLIC (Until December _____)